Wine and Divine: from Bacchanals to Prohibitionism
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Abstract:

"Vinum bonum hominis baetificat con " ... The wine is good when it gladdens the heart of man. This conference is more humanistic than quantitative, although VDQS was part of my scientific career at his creation ... for science and for humanity.

To place this conference right, let’s go back to the Bible, which mentions wine 441 times ... an matchless marketing, we would say today, countersigned by God himself. Good wine, turn water into wine at a rustic meal, and for good health wine is recommended for all (Paul to Timothy).

It was mentioned to the extent that during the Prohibition in the United States in 1924 two Yale professors wanted to remove the term wine of bible.

In other religions, metaphor between divine wisdom and bacchanalia is common. The wine is at the center of texts in Persia, Mesopotamia and the Greek civilization. From Dionysius, Hippocrates, Bacchus to Muhammad which prohibits the consumption of alcohol, even if the word alcohol comes from the Arabic «al Khol» significant the finest.

But then monasteries and wine appellations spread the distribution of wines, like Clos Vougeot or Chateauneuf du Pape in Avignon. Christianity is a great propagandist for wine. St Vincent the Saint of winemakers helps.

But intoxication remains a sin, especially for bad wine and traitors who abuse, such as Ganelon, with 1000 beautiful Saracen women. And then let’s also talk about prohibition and the fight against alcoholism.

These are the contents of a conference with a historical and humanistic vision for the VDQS to live between modeling and consumption beyond the myths!